

FINAL CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

For State and District Candidates Only

To be filed with:
 Mark Martin, Secretary of State
 State Capitol, Room 026
 Little Rock, AR 72201
 Phone (501) 682-5070
 Fax (501) 682-3408

Year of Election 2014
 Check if this report is an amendment

For assistance in completing
 this form contact:
 Arkansas Ethics Commission
 Post Office Box 1917
 Little Rock, AR 72203-1917
 Phone (501) 324-9600
 Toll Free (800) 422-7773

ALL INFORMATION IN THIS REPORT MUST BE COMPLETE
 THIS REPORT MUST BE FILED WITH THE SECRETARY OF STATE

1. Name of Candidate
Bob Bellinger
 Address
609 Eureka Ave.
 City, State and Zip
Berryville, AR 72616
 Office Sought
State Representative
 Does the candidate have a campaign committee? Yes No
 If yes, complete the following:
 Name of Chairperson/Treasurer:
Bob Feiser
 Mailing Address
1392 Plaza Place, Springdale, AR 72764
 Phone Number
(479) 776-1189
 2. Type of Election: (check one only)
 Primary Primary Runoff General General Runoff Special
 This report covers what period? (10/26/14) through (12/31/14)

Phone Number
(479) 776-1199
 District Number:
97
 (Secretary of State File Stamp)

FILED
 DEC 26 2014
 Arkansas
 Secretary of State

3. Method by which surplus campaign funds were disposed:*
- Treasurer of State (for benefit of General Revenue Fund Account of the State Apportionment Fund)
 - A political party as defined in Ark. Code Ann. § 7-1-101 or a political party caucus of the Arkansas General Assembly, the Senate, or the House of Representatives
 - Contributors to the candidate's campaign
 - A nonprofit organization that is exempt from taxation under Section 501(c)(3) of the Internal Revenue Code
 - Cities of the first class, cities of the second class, or incorporated towns

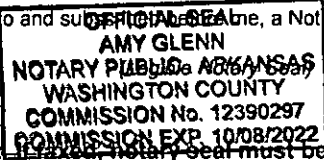
*If the campaign has not ended, disposal of campaign funds is not required and the candidate may carry forward any remaining campaign funds to the next election in the cycle for that same office.

| SUMMARY | FOR REPORTING PERIOD | CUMULATIVE TOTAL |
|--|----------------------|------------------|
| 4. Balance of campaign funds at beginning of reporting period | 6,700 | |
| 5. Interest (if any) earned on campaign account | | |
| 6. Total Loans (enter total from line 12) | 325 | |
| 7. Total Monetary Contributions (enter total from line 18) | 2,335 | 34,960 |
| 8. Total Expenditures (enter total from line 27) | 9,768 | 36,615 |
| 9. Carryover Funds or Debt at close of election (use brackets to indicate debt) | | (3,228) |
| 10. () NO ACTIVITY (check if you have not received contributions, loans, or made expenditures during this reporting period) | | |

I certify to the best of my knowledge and belief that the information disclosed in this report is a complete, true, and accurate financial statement of my (the candidate's) campaign contributions and expenditures.

Signature of Candidate or Candidate's Representative

Sworn to and subscribed to before me, a Notary Public, in and for Washington County, Arkansas, on this 24th day of December, 2014.



Notary Signature [Signature]
 My Commission Expires: 10/08/2022

Note: Printed notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days.

The law provides for a maximum penalty of \$2,000 per violation and/or imprisonment for not more than one year for any person who knowingly or willfully fails to comply with the provisions of A.C.A. § 7-6-201 through § 7-6-227. This report constitutes a public record. This form has been approved by the Arkansas Ethics Commission.

ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print

| Date | Full Name And Mailing Address Of Contributor | Place Of Business/ Employer/Occupation | Amount Of Contribution | Cumulative Total From This Contributor |
|---|--|---|--|--|
| 10/4 | Landlords of Arkansas PAC | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt | 250 |
| 11/4 | Arch PAC | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt | 250 |
| 11/4 | AGAV PAC | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt | 250 |
| 11/4 | Koch Industries | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt | 500 |
| 11/18 | ARSEFA PAC | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt | 250 |
| 12/1 | Arkansas Oil Marketing Assoc. | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt | 250 |
| 12/1 | Arkansas Dental PAC | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt | 250 |
| 12/1 | EN PAC Arkansas | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt | 250 |
| | | | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt | |
| 16. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OVER \$50 | | | 2,250 | |
| 17. TOTAL NONITEMIZED MONETARY CONTRIBUTIONS | | | 85 | |
| 18. TOTAL MONETARY CONTRIBUTIONS THIS REPORT (includes totals from lines 16 and 17) | | | 2,335 | |

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11. LOAN INFORMATION

Please Type or Print
Do not list loans previously reported

| DATE | NAME AND ADDRESS OF LENDING INSTITUTION | GUARANTOR(S) IF ANY | AMOUNT |
|--|--|---------------------|--------|
| 12/19 | Bob Bellinger 607 Eureka Ave. Berryville, AR 72816 | | 325 |
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| 12. TOTAL LOANS DURING REPORTING PERIOD | | | \$ 325 |

IMPORTANT

The limits on campaign contributions do not apply to loans or contributions made by a candidate from his or her own personal funds to the campaign, or to personal loans made by financial institutions to the candidate and applied to his or her campaign. Any loans made by a candidate to his or her campaign and any loans made by a financial institution to a candidate and applied to his or her campaign shall be reported in Section 11.

If a candidate desires to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then he or she would need to report those personal funds as a loan in Section 11.

If a candidate does not desire to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then those personal funds would not be reported in Section 11. Instead, they would be reported as a campaign contribution either in Section 15 or on line 17, depending upon the amount.

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23. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

Please Type or Print
(Use additional copies of this page if necessary)

| Name and Address of Supplier/Payee | Description of Expenditure | Date of Expenditure | Amount of Expenditure |
|---|----------------------------|---------------------|-----------------------|
| Facebook | Political page | 10/27 | 259 |
| sq Madison County | Advertising | 10/29 | 260 |
| Target direct marketing | Push cards-advertising | 10/30 | 2,180 |
| Facebook | Advertising | 11/3 | 121 |
| Goff Family Enterprises | Watch party | 11/3 | 134 |
| ATM-withdrawal | Supplies and food | 11/4 | 200 |
| Target direct marketing | Push cards | 11/5 | 1,586 |
| Anissiq.stakslager | Catering-food | 11/2 | 300 |
| Bob Ballinger | Mileage reimbursement | 11/12 | 322 |
| Zin Creative | mailers | 10/28 | 468 |
| Impact Management Group | Survey Research | 10/31 | 702 |
| 24. TOTAL ITEMIZED EXPENDITURES THIS REPORT | | | |
| 25. TOTAL NONITEMIZED EXPENDITURES THIS REPORT | | | |
| 26. TOTAL PAID CAMPAIGN WORKERS THIS REPORT (enter total from line 22) | | | |
| 27. TOTAL EXPENDITURES THIS REPORT (includes lines 24, 25 and 26) | | | |

Note: All Expenditures Reflected on Lines 24, 25, and 26 Should Be Totaled by Category in Section 19

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**28. OUTSTANDING CAMPAIGN DEBTS
(INCLUDING UNPAID LOANS)**

Please Type or Print
Use additional pages if necessary

| NAME AND ADDRESS OF CREDITOR | DESCRIPTION OF DEBT | CURRENT BALANCE |
|--|-----------------------------------|-----------------|
| Bob Ballinger 607 Eureka Ave. Berryville, AR 72616 | Bob Ballinger loan to campaign | 2920 |
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| 29. TOTAL DEBT | | 2920 |

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